

Saint Augustine Hymnal

SECOND EDITION



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THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE

All stand.

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

GREETING

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says: In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply: Amen.

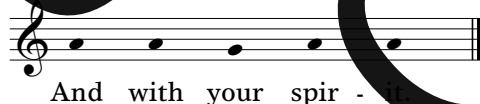


Then the Priest greets the people, saying:

- A** The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
- B** Grace to you and peace from God our Father
and the Lord Jesus Christ.
- C** The Lord be with you.

If a Bishop: Peace be with you.

The people reply: And with your spirit.



RITE OF BLESSING AND SPRINKLING OF WATER

In lieu of the Penitential Act that follows, the rite of the blessing and sprinkling of water may be done on Sundays, most notably during the season of Easter.

PENITENTIAL ACT

The Priest invites the faithful to the Penitential Act, saying:
Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

One of the following forms is used:

A After brief silence, all recite:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault.

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

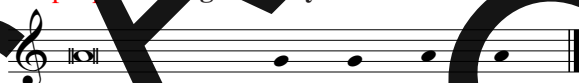
B After a brief silence, the Priest says: Have mercy on us, O Lord.
The people reply: For we have sinned against you.



For we have sinned a - gainst you.

The Priest: Show us, O Lord, your mercy.

The people: And grant us your salvation.



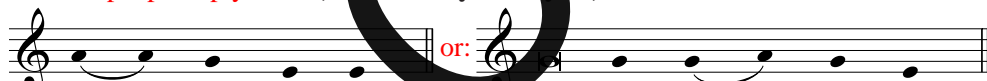
And grant us your sal - va - tion.

C After a brief silence, the Priest, Deacon or another minister says:

You were sent to heal the contrite of heart:

Lord, have mercy. **or:** Kyrie, eleison.

The people reply: Lord, have mercy. **or:** Kyrie, eleison.



Lord, have mer - cy.

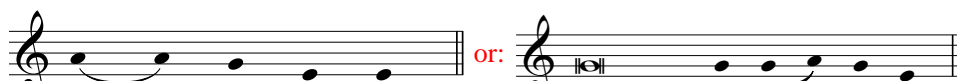
Kýrie, e - lé - i - son.

The Priest, Deacon or another minister:

You came to call sinners:

Christ, have mercy. **or:** Christe, eleison.

The people: Christ, have mercy. **or:** Christe, eleison.



Christ, have mer - cy.

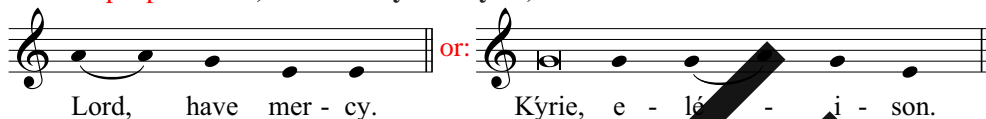
Christe, e - lé - i - son.

The Priest, Deacon or another minister:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **or:** Kyrie, eleison.

The people: Lord, have mercy. **or:** Kyrie, eleison.



The absolution by the Priest follows:

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

The people reply: Amen.



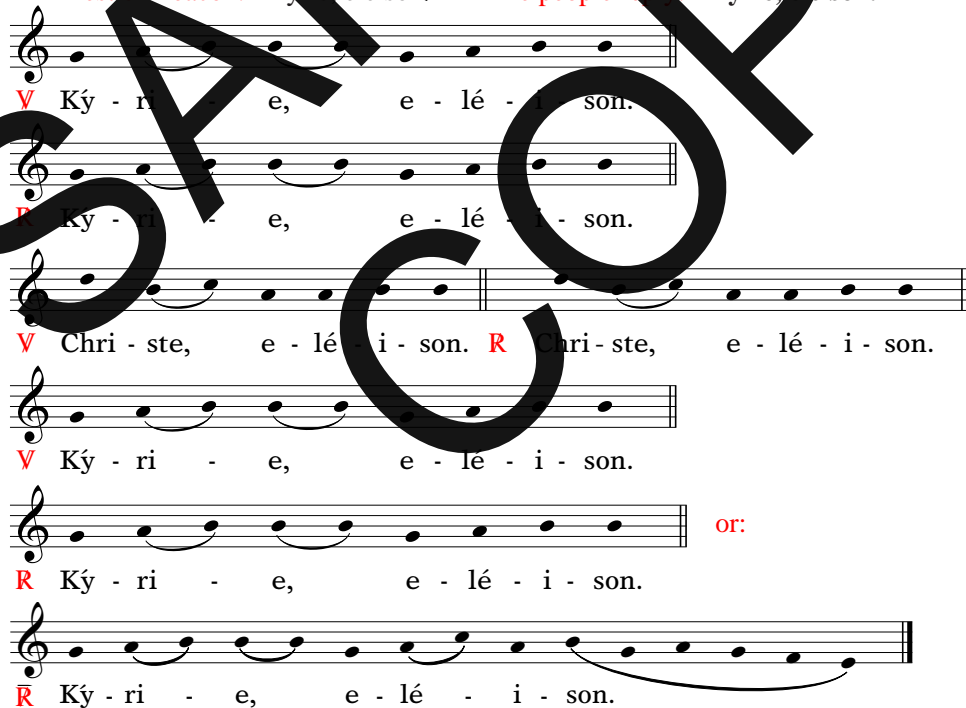
KYRIE

One of the following forms of the Kyrie eleison invocations is used, unless they have just occurred in a formula of the Penitential Act.

A Priest or Deacon: Kyrie, eleison. **The people reply:** Kyrie, eleison.

Priest or Deacon: Christe, eleison. **The people reply:** Christe, eleison.

Priest or Deacon: Kyrie, eleison. **The people reply:** Kyrie, eleison.



B Priest: Lord, have mercy.

The people reply: Lord, have mercy.

Priest: Christ, have mercy.

The people reply: Christ, have mercy.

Priest: Lord, have mercy.

The people reply: Lord, have mercy.

V Lord, have mer - cy. R Lord, have mer - cy.

V Christ, have mer - cy. R Christ, have mer - cy.

V Lord, have mer - cy. R Lord, have mer - cy.

GLORIA

The Gloria is omitted during Advent, Lent and most weekdays.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Eucharistic Prayer continues with one of the following:

Eucharistic Prayer I, below.

Eucharistic Prayer II, page 23.

Eucharistic Prayer III, page 26.

Eucharistic Prayer IV, page 28.

EUCHARISTIC PRAYER I (THE ROMAN CANON)

All kneel.

The Priest begins the Eucharistic Prayer:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless these gifts, these offerings,
these holy and unblemished sacrifices
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace
to guard, unite and govern her
throughout the whole world,
together with your servant *N.* our Pope
and *N.* our Bishop,
and all those who, following to the truth,
hand on the catholic and apostolic faith.

Remember, Lord, your servants *N.* and *N.*
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you the sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

Either insert the following on these specific occasions, or continue to the next page.

PROPER FORMS OF THE *COMMUNICANTES*

On the Nativity of the Lord and throughout the Octave:

Celebrating the most sacred night (day)
on which blessed Mary the immaculate Virgin
brought forth the Savior for this world,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ, †

On the Epiphany of the Lord:

Celebrating the most sacred day
on which your Only Begotten Son,
eternal with you in your glory,
appeared in a human body truly sharing our flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ, †

From the Mass of the Easter Vigil until the Second Sunday of Easter:

Celebrating the most sacred night (day)
of the Resurrection of our Lord Jesus Christ in the flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ, †

On the Ascension of the Lord:

Celebrating the most sacred day
on which your Only Begotten Son, our Lord,
placed at the right hand of your glory
our weak human nature,
which he had united to himself,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ, †

On Pentecost Sunday:

Celebrating the most sacred day of Pentecost,
on which the Holy Spirit
appeared to the Apostles in tongues of fire,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ, †

In communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ,
 † and blessed Joseph, her Spouse,
 your blessed Apostles and Martyrs,
 Peter and Paul, Andrew,
 (James, John,
 Thomas, James, Philip,
 Bartholomew, Matthew,
 Simon and Jude;
 Linus, Cletus, Clement, Sixtus,
 Cornelius, Cyprian,
 Lawrence, Chrysogonus,
 John and Paul,
 Cosmas and Damian)
 and all your Saints;
 we ask that through their merits and prayers,
 in all things we may be defended
 by your protecting help.
 (Through Christ our Lord. Amen.)

Therefore, Lord, we pray:
 graciously accept this oblation of our service,
 that of your whole family;
 order our days in your peace,
 and command that we be delivered from eternal damnation
 and counted among the flock of those you have chosen.
 (Through Christ our Lord. Amen.)

From the Mass of the Easter Vigil until the Second Sunday of Easter

Therefore, Lord, we pray:
 graciously accept this oblation of our service,
 that of your whole family,
 which we make to you
 also for those to whom you have been pleased to give
 the new birth of water and the Holy Spirit,
 granting them forgiveness of all their sins,
 order our days in your peace,
 and command that we be delivered from eternal damnation
 and counted among the flock of those you have chosen.
 (Through Christ our Lord. Amen.)

Be pleased, O God, we pray,
 to bless, acknowledge,
 and approve this offering in every respect;
 make it spiritual and acceptable,
 so that it may become for us
 the Body and Blood of your most beloved Son,
 our Lord Jesus Christ.

On the day before he was to suffer,
 he took bread in his holy and venerable hands,
 and with eyes raised to heaven
 to you, O God, his almighty Father,
 giving you thanks, he said the blessing,

broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

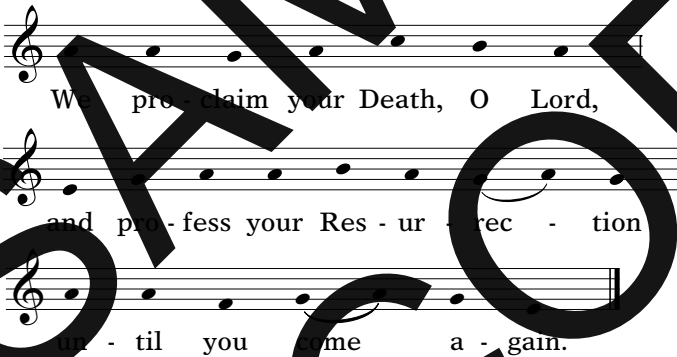
In a similar way, when supper was ended,
he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

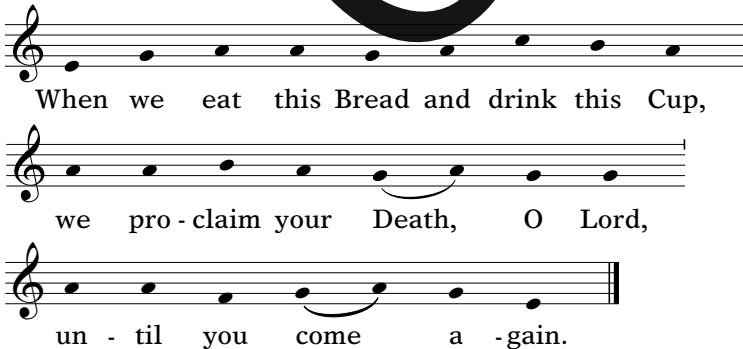
MEMORIAL ACCLAMATION

The Priest says or sings: The mystery of faith.
The people continue, acclaiming:

A We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.



B When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.



COMMUNION RITE

THE LORD'S PRAYER

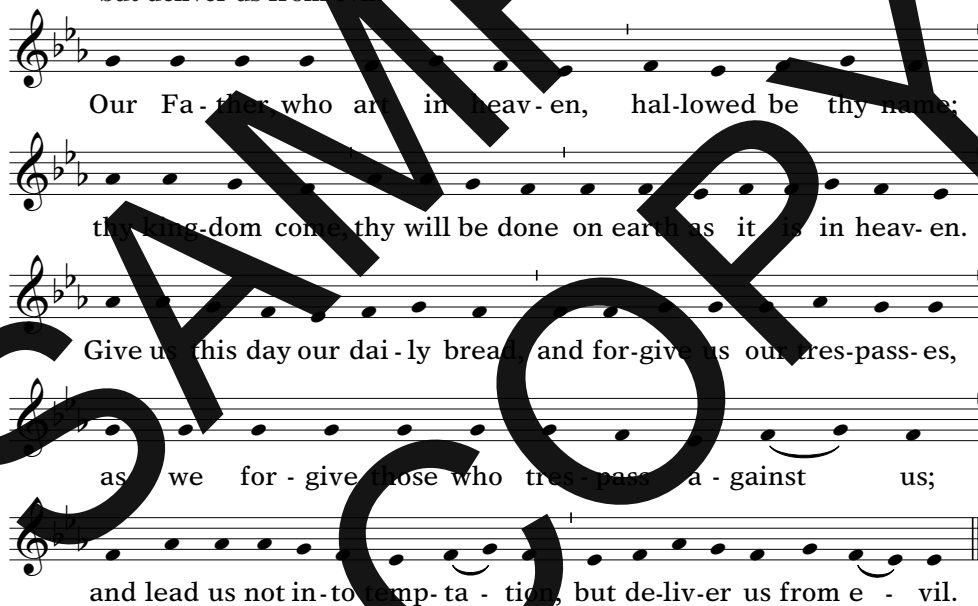
All stand.

The Priest then sings or says:

At the Savior's command
and formed by divine teaching,
we dare to say:

All continue:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

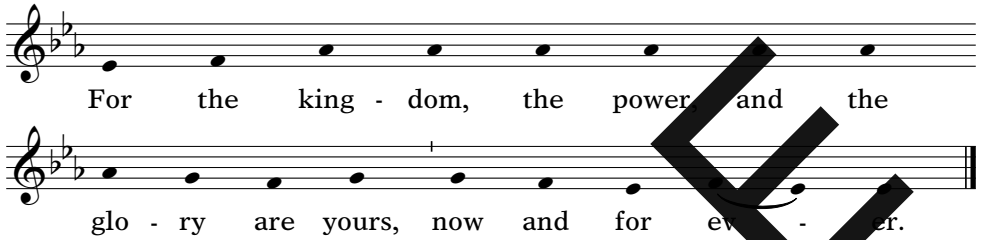


The Priest continues, singing or saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**



SIGN OF PEACE

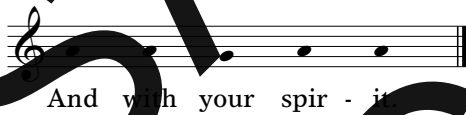
Then the Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

The people reply: Amen.



**The Priest adds: The peace of the Lord be with you always.
The people reply: And with your spirit.**



Then, the Deacon, or the Priest adds: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

AGNUS DEI

As the Priest breaks the host, the following is sung or said:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

A

Lamb of God, you take a - way the sins of the world,

have mer - cy on us.

Lamb of God, you take a - way the sins of the world,

have mer - cy on us.

Lamb of God, you take a - way the sins of the world,

grant us peace.

B

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-re-re no-bis.

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII

All kneel.

BEFORE COMMUNION

Before Communion, the Priest says quietly one of the following prayers.

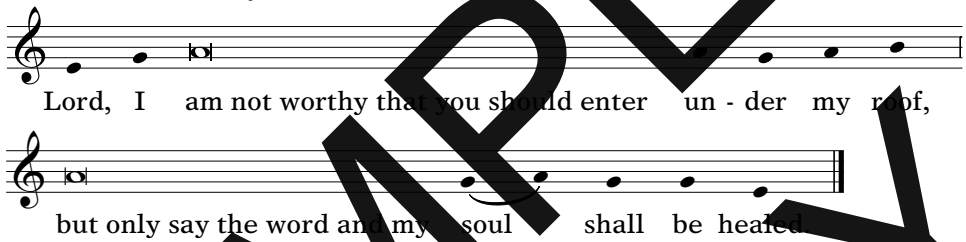
A Lord Jesus Christ, Son of the living God,
 who, by the will of the Father
 and the work of the Holy Spirit,
 through your Death gave life to the world,
 free me by this, your most holy Body and Blood,
 from all my sins and from every evil;
 keep me always faithful to your commandments,
 and never let me be parted from you.

B May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

Then the Priest sings or says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All continue: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.



RECEPTION OF COMMUNION

All stand.

The Communion Chant is sung during reception of Communion.

Priest, Deacon or Minister of Communion: The Body of Christ.

The communicant replies: Amen.

The Priest says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

The Priest says the prayer, to which the people acclaim: Amen.

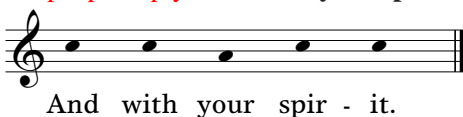
CONCLUDING RITES

GREETING AND BLESSING

All stand.

The Priest sings or says: The Lord be with you.

The people reply: And with your spirit.



EUCCHARISTIC EXPOSITION AND BENEDICTION

EXPOSITION

The Order for Solemn Exposition of the Holy Eucharist provides several settings for the Liturgy of the Hours and two Eucharistic Services of Prayer and Praise. This liturgy in its various forms is designed to “acknowledge Christ’s marvelous presence in the sacrament and invites us to the spiritual union with Him that culminates in sacramental communion.” (Order for Solemn Exposition of the Holy Eucharist).

As the Priest, Deacon or other minister prepares the Holy Eucharist for adoration, O Salutaris Hostia (page 774) or other suitable chant is sung.

ADORATION

During the exposition there should be prayer, songs, and readings to direct the attention of the faithful to the worship of Christ the Lord. To encourage a prayerful spirit, there should be readings from Scripture with a brief homily or exhortations to develop a better understanding of the eucharistic mystery. It is also desirable for the people to respond to the word of God by singing and to spend some periods of time in religious silence. Part of the liturgy of the hours, especially the principal hours, may be celebrated before the Blessed Sacrament, when there is a lengthy period of exposition. (Holy Communion and Worship of the Eucharist Outside of Mass)

At the conclusion of the prayer and silence, the following or another suitable chant is sung.

DOWN IN ADORATION FALLING

Down in adoration falling
Lo! The sacred Host we hail;
Lo! o’er ancient forms departing,
newer rites of grace prevail;
faith for all defects supplying
where the feeble senses fail.

To the everlasting Father,
and the Son who reigns on high,
With the Spirit Blest proceeding
Forth from each eternally,
By salvation, honor, blessing,
might and endless majesty.
Amen.

TANTUM ERGO SACRAMENTUM

*Tantum ergo Sacramentum
Venerémur cernui:
Et antiquum documentum
Novo cedat rítu:
Priestet fides supplementum
Sensuum defectui.*

*Genítóri, Genitóque
Deus et jubilatio,
Salus, honor, virtus quoque
Sua et benedictio:
Procedénti ab utróque
Compar sit laudatio.
Amen.*

BENEDICTION

After a period of silence, the Priest begins the Benediction.

V You have given them bread from heaven.

R Having within it all Sweetness. (During Easter Time: Alleluia.)

A

O God, who in this wonderful Sacrament left us a memorial of Your Passion: grant, we implore You, that we may so venerate the sacred mysteries of Your Body and Blood, as always to be conscious of the fruit of Your Redemption. You who live and reign forever and ever. **Amen.**

B

Lord Jesus Christ, You gave us the Eucharist as the memorial of Your suffering and death. May our worship of this Sacrament of Your Body and Blood help us to experience the salvation You won for us and the peace of the kingdom where You live with the Father and the Holy Spirit one God, forever and ever. **Amen.**

REPOSITION

As the Priest, Deacon or other minister places the Holy Eucharist in the tabernacle, the people may pray the Divine Praises or sing a suitable hymn.

Divine Praises

Blessed be God.
 Blessed be His holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be His most Sacred Heart.
 Blessed be His most Precious Blood.
 Blessed be Jesus in the Most Holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be Saint Joseph, her most chaste spouse.
 Blessed be God in His angels and in His saints.

Divina Laudes

Benedictus Deus.
Benedictum Nomen Sanctum eius.
Benedictus Iesus Christus, verus Deus et verus homo.
Benedictum Nomen Iesu.
Benedictum Cor eius sacratissimum.
Benedictus Sanguis eius pretiosissimus.
Benedictus Iesus in sanctissimo altaris Sacramento.
Benedictus Sanctus Spiritus, Paracletus.
Benedicta excelsa Mater Dei, Maria sanctissima.
Benedicta sancta eius et Immaculata Conceptio.
Benedicta eius gloriosa Assumptio.
Benedictum nomen Mariae, Virginis et Matris.
Benedictus sanctus Ioseph, eius castissimus Sponsus.
Benedictus Deus in Angelis suis, et in Sanctis suis. Amen.

As the celebrant leaves, Holy God, We Praise Thy Name (page 453) or another suitable hymn of praise may be sung.

SANCTUS

64

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and

earth are full of your glo - ry. Ho -

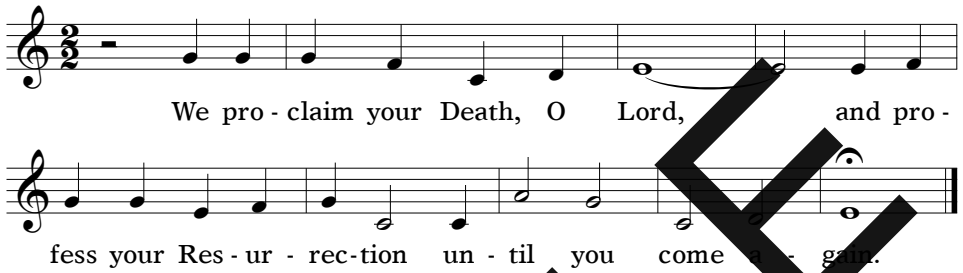
san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the

high - est. Ho - san - na in the

high - est.

65 MEMORIAL ACCLAMATION A



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Music: *Mass for American Martyrs*, Bill Svarda, b.1941; © 2011, International Liturgy Publications

66 MEMORIAL ACCLAMATION B


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Music: *Mass for American Martyrs*, Bill Svarda, b.1941; © 2011, International Liturgy Publication

67 MEMORIAL ACCLAMATION C


Save us, Savior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Music: *Mass for American Martyrs*, Bill Svarda, b.1941; © 2011, International Liturgy Publications

AMEN

68

All:

A - men, a men, a - men.

Music: Mass for American Martyrs, Bill Svarda, b.1941, © 2011, International Liturgy Publications

AGNUS DEI


69

Lamb of God, you take a way the sins of the world,
have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
Grant us peace, grant us
peace, grant us peace.

Music: Mass for American Martyrs, Bill Svarda, b.1941, © 2011, International Liturgy Publications

MASS OF MAJESTY

70 KYRIE



Musical score for Kyrie, page 70. The score is written on four staves in 4/4 time, key of B-flat major. The lyrics are: Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy. have mer - cy.

Music: Mass of Majesty, Sharon Bolton, 1973, 2014, International Liturgy Publications

71 GLORIA



Musical score for Gloria, page 71. The score is written on four staves in 4/4 time, key of B-flat major. The lyrics are: Glo - ry to God, glo - ry to God in the high - est, and on earth peace, peace to peo - ple of good will. We praise you, we bless you, we a -

127

Emmanuel

Verses



1. A vir - gin shall bring forth a first born
 2. Un - to you this day shall be born a
 3. A child who was born of such low - ly
 4. All na - tions stand read - y to greet His



son, con - ceived by the Spir - it of God.
 king, the light for a world full of dark.
 state, wrapped on - ly in swad - dling clothes.
 face, a vig - il we keep for His birth.



He shall save all His peo - ple, and
 He shall be our sal - va - tion, and
 Kings shall pause to be - hold His sight, all
 He shall be filled with wis - dom, and



die, our ran - som for sin -
 so His name shall be Je - sus.
 knees shall bend at His name.
 reign His peo - ple with love.



Em - man - u - el, Em man - u - el,



come and live in our midst; Em - man - u - el, Em -



man - u - el, come make Your home in our hearts.

Text: Matthew 1:18-25, Isaiah 9:1-6, Luke 2:1-20; Vince Ambrosetti, b.1956

Music: Vince Ambrosetti, b.1956

© 1980, International Liturgy Publications

Come, Enter Our Hearts

128



1. Come in - to our lives, O come, Lord of
 2. We wait for the love Your pres - ence will
 3. Come, teach us to live; come, show us the
 4. We come bear - ing gifts to wel - come this
 5. Come in - to our lives, O come, Lord of



Light. It's lone - ly and dark on this
 bring, The depth of the Fa - ther's great
 way. We wel - come Your Word; come, teach us
 child. Our Sav - ior, Re - deem - er, so
 Light. It's lone - ly and dark on this



cold win - ter's night. Come save us from
 love we now sing: Come free us from
 how we should pray. Come con - quer the
 meek and so mild. Come heal all our
 cold win - ter's night. Come save us from



sin, Em - man - u - el. Come, en - ter our
 death, Em - man - u - el. Come, en - ter our
 night, Em - man - u - el. Come, en - ter our
 ills, Em - man - u - el. Come, en - ter our
 sin, Em - man - u - el. Come, en - ter our



hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.
 hearts; with - in us here dwell.

129

Every Knee Shall Bend

Verses



1. In - fant, so help - less, so small lit - tle
 2. Wise men shall come from a - far, just to
 3. Fa - vored so high - ly is she who is
 4. From you shall come forth a King who will



warmth, but wrap - pings and shawl;
 see the face of this child;
 blessed to bring forth this life!
 rule with just - ice and might;



Pal - ace of or - en and straw, so the
 Treas - ures shall ri - val Him none for His
 Hand - maid and ser - vant of God with her
 Mer - cy and peace as His reign, so His



King of Kings is born in - to the world!
 worth is far more pre - cious than the world!
 "Yes" the dark is swal - lowed in His light!
 glo - ry shall take root in ev - ery land!

Refrain



Ev - ery knee shall bend, ev - ery heart shall sing,



at the sight of Je - sus, the Lord.

140

The King Shall Come

Verses



1. The King shall come when morn - ing dawns And
 2. Not as of old a lit - tle child To
 3. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 bear and fight and die, But crowned with glo - ry
 light and beau - ty brings. "Hail Christ, the Lord!" Thy



eas - tern hills and life to joy a - wakes.
 as the sun that lights the morn - ing sky
 peo - ple pray, "Come quick - ly, King of kings.

Refrain



Come, O come, King Je - sus! Come, O come, Em -



man - u - el! Come quick - ly, Lord, Thy church doth wait. O



come, Em-man - u - el! Come, Em-man - u - el!



Come, Em-man - u - el! Come, Em-man - u -



el! Come, Em-man - u - el!

Text: verses by John Brownlie, 1857-1925, alt.; refrain by Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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142

God With Us, Emmanuel

Verses



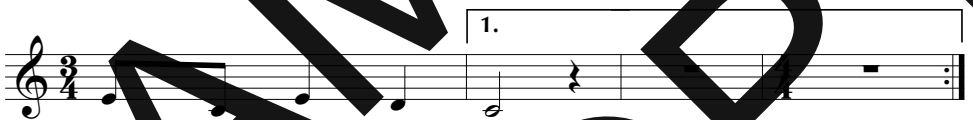
1. We sing, Em-man - u - el, Thy praise, Thou Prince of
 2. For this be - fore the world was made; So ma - ny
 3. Now you are here, Em-man - u - el. In low - ly
 4. Now will I sing Thy prais - es here, With joy - ful



Life and Fount of Grace, The Flower of
 hearts have watched and prayed, The pat - ri -
 man - ger Thou dost dwell. Thou mak - ing
 spir - it year to year. And when we



Heaven and Star of Morn, Thou Lord of
 arches' and pro - phets throng For Thee have
 all things great and small. So poor Thou
 reck - on years no more, May I in



1.
 lords, Thou Vir - gin born.
 hoped and wait - ed
 art yet cloth - est
 heaven thy name a -

2., 3., 4. Refrain



long. Em-man - u - el, Em-man - u - el. God with
 all.
 dore.



us, Em-man - u - el. Thou Flower of Heaven and Star of



Morn, Je - sus the Christ, our Lord is born.

ADVENT/CHRISTMAS — YEAR A

FIRST SUNDAY OF ADVENT — Year A

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

of Psalm 25 (24):1-3

FIRST READING

The Lord will gather all nations into the eternal peace of the kingdom of God.

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the highest
mountain
and raised above the hills.

All nations shall stream toward it,
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."

For from Zion shall go forth instruction,
and the word of the LORD from
Jerusalem.

He shall judge between the nations
and impose terms on many peoples.
They shall beat their swords into
plowshares

and their spears into pruning hooks;
one nation shall not raise the sword
against another,

nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the LORD!

RESPONSORIAL PSALM

Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9

Let us go re-joic-ing, let us go re-joic
- ing, let us go re-joic-ing to the
1. house of the Lord. Let us 2. house of the Lord.

Music: Jane Terwilliger, b.1952, © 2001, 2004, International Liturgy Publications

I rejoiced because they said to me,
"We will go up to the house of the
LORD."
And now we have set foot
within your gates, O Jerusalem. R

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. R

According to the decree for Israel,

to give thanks to the name of the
LORD.

In it are set up judgment seats,
seats for the house of David. R

Pray for the peace of Jerusalem!
May those who love you prosper!

May peace be within your walls,
prosperity in your buildings. R

Because of my brothers and friends
I will say, “Peace be within you!”
Because of the house of the LORD, our God,
I will pray for your good. R

SECOND READING

Our salvation is nearer.

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed: the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

Romans 13:11-14

GOSPEL ACCLAMATION

cf. Psalm 85:8



Music: *Mass of Renewal*, David Kaufman, 1999; William Gokelman, 19963
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Show us, Lord, your love;
and grant us your salvation. R

GOSPEL

Stay awake, that you may be prepared!

Jesus said to his disciples: “As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field, one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Matthew 24:37-44

COMMUNION ANTIPHON

The Lord will bestow his bounty, and our earth shall yield its increase.

Psalm 85 (84):13

SECOND SUNDAY OF ADVENT – Year A

ENTRANCE ANTIPHON

cf. Isaiah 30:19, 30

**O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.**

FIRST READING

Isaiah 41:1-10

He shall judge the poor with justice.

On that day, a shoot shall sprout from
the stump of Jesse,
and from his roots a bud shall
blossom.

The spirit of the LORD shall rest upon
him:

a spirit of wisdom and of
understanding,

a spirit of counsel and of strength,
a spirit of knowledge and of fear of
the LORD,
and his delight shall be the fear of
the LORD.

Not by appearance shall he judge,
nor by hearing shall he decide,
but he shall judge the poor with justice,
and decide aright for the land's
afflicted.

He shall strike the ruthless with the rod
of his mouth,

and with the breath of his lips he
shall slay the wicked.

Justice shall be the band around his waist,

and faithfulness a belt upon his hips.
Then the wolf shall be a guest of the
lamb,

and the leopard shall lie down with
the kid,

the calf and the young lion shall
browse together,

with a little child to guide them;
The cow and the bear shall be neighbors,

together their young shall rest;
the lion shall eat hay like the ox.

The baby shall play by the cobra's den,
and the child lay his hand on the
adder's lair.

There shall be no harm or ruin on all my
holy mountain;

for the earth shall be filled with
knowledge of the LORD,

as water covers the sea.

On that day, the root of Jesse,
set up as a signal for the nations,

the Gentiles shall seek out,
for his dwelling shall be glorious.

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 12-13, 17

Jus - tice shall flour - ish in his time, and

full - ness of peace for ev - er.

Music: Donald Fishel, b.1950, © 2007, International Liturgy Publications

O God, with your judgment endow
the king,
and with your justice, the

and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones with

judgment. R

Justice shall flower in his days,
and profound peace, till the moon
be no more.

May he rule from sea to sea,
and from the River to the ends of
the earth. R

For he shall rescue the poor when he
cries out,

and the afflicted when he has no one to
help him.

He shall have pity for the lowly and the poor;
the lives of the poor he shall save. R

May his name be blessed forever;
as long as the sun his name shall remain.
In him shall all the tribes of the earth be
blessed;
all the nations shall proclaim his
happiness. R

SECOND READING

Christ saves everyone.

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcision to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written:

*Therefore, I will praise you among the Gentiles
and sing praises to your name.*

Romans 15:4-9

GOSPEL ACCLAMATION

Luke 3:4, 6



Music: *Mass of Remembrance*, David Kauffman, b.1961, William Gokelman, b.1963
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Prepare the way of the Lord, make straight his paths.
all flesh shall see the salvation of God. R

GOSPEL

Matthew 3:1-12

Repent, for the kingdom of heaven is at hand!

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said:

*A voice of one crying out in the desert,
Prepare the way of the Lord,
make straight his paths.*

John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

Triduum readings can be found on page 1208.

HOLY THURSDAY.....	page 1208
GOOD FRIDAY.....	page 1213
EASTER VIGIL.....	page 1223

EASTER — YEAR A

EASTER SUNDAY— Year A

ENTRANCE ANTIPHON

cf. Psalm 139 (138):18, 5-6

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.

or

Luke 24:34, cf. Revelation 1:6

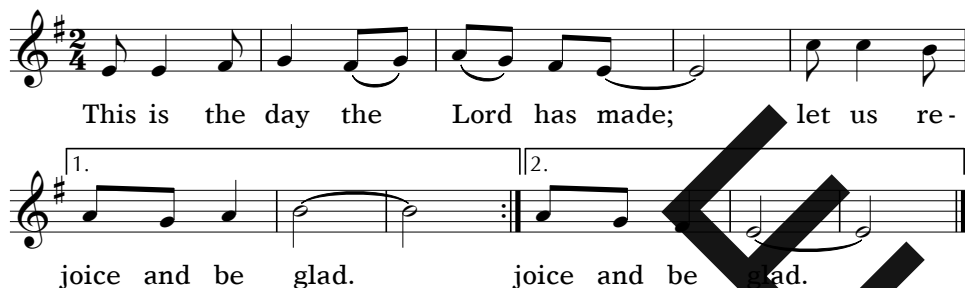
The Lord is truly risen, alleluia.
To him be glory and power
for all the ages of eternity, alleluia, alleluia.

FIRST READING

Acts 10:34a, 37-43

We ate and drank with him after he rose from the dead.

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

RESPONSORIAL PSALM (Optional refrain: Alleluia)*Psalm 118:1-2, 16-17, 22-23*

Music: Joe Higginbotham, b.1953, © 2006, International Liturgy Publications

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,

“His mercy endures forever.” R

“The right hand of the LORD has struck
with power;
the right hand of the LORD is exalted.

I shall not die, but live,
and declare the works of the
LORD. R

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. R

SECOND READING*Colossians 3:1-4*

Seek what is above, where Christ is.

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

or

SECOND READING*1 Corinthians 5:6b-8*

Clear out the old yeast, so that you may become a fresh batch of dough.

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE*Victimae Paschali Laudes*

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that
combat stupendous:

The Prince of life, who died, reigns
immortal.

Speak, Mary, declaring

What you saw, wayfaring.

“The tomb of Christ, who is living,

The glory of Jesus’ resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you.”

Christ indeed from death is risen, our
new life obtaining.
Have mercy, victor King, ever

reigning!
Amen. Alleluia.

At an afternoon or evening Mass, in place of the following Gospel, the Gospel from the Third Sunday of Easter – Year A (see page 866), may be read.

The Gospel from the Easter Vigil (see page 1242) may also be read in place of the following Gospel at any time of the day.

GOSPEL ACCLAMATION

cf. 1 Corinthians 5:7b-8a



Tune: VICTORY; Giovanni da Palestrina, 1525-1594; adapted by William H. Monahan, 1823-1889

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord, R.

GOSPEL

John 20:1-9

He had to rise from the dead.

On the first day of the week, Mary of Magdala came to the tomb early in the morning while it was still dark and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

COMMUNION ANTIPHON

1 Corinthians 5:7-8

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) – Year A

ENTRANCE ANTIPHON

1 Peter 2:2

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

or

4 Esdras 2:36-37

Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

ADVENT/CHRISTMAS — YEAR B

FIRST SUNDAY OF ADVENT – Year B

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

Psalm 25 (24):1-3

FIRST READING

Oh, that you would rend the heavens and come down,

Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD,
from your ways,
and harden our hearts so that we fear
you not?

Return for the sake of your servants,
the tribes of your heritage.

Oh, that you would rend the heavens
and come down,
with the mountains quaking before
you.

while you wrought awesome deeds we
could not hope for,
such as they had not heard of from
of old.

No ear has ever heard, no eye ever seen,
any God but you
doing such deeds for those who wait
for him.

Would that you might meet us doing right,
that we were mindful of you in our
ways!

Behold, you are angry, and we are
sinful;
all of us have become like unclean
people,
all our good deeds are like polluted
rags;

we have all withered like leaves,
and our guilt carries us away like the
wind.

There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

RESPONSORIAL PSALM

Psalm 80:2-3, 15-16, 18-19



Lord, make us turn to you, Lord, make us turn to you;



let us see, see your face and we shall be saved.

Music: George Lower, b.1967, © 2006, International Liturgy Publications

O shepherd of Israel, hearken,
from your throne upon the
cherubim, shine forth.

Rouse your power,
and come to save us. R

Once again, O LORD of hosts,
 look down from heaven, and see;
 take care of this vine,
 and protect what your right hand
 has planted,
 the son of man whom you yourself
 made strong. **R**

May your help be with the man of your
 right hand,
 with the son of man whom you
 yourself made strong.
 Then we will no more withdraw from you;
 give us new life and we will call
 upon your name. **R**

SECOND READING

1 Corinthians 1:3-9

We wait for the revelation of our Lord Jesus Christ.

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL ACCLAMATION

Psalms 85:8



Music: Vince Amico, 1990, International Liturgy Publications

Shows, Lord, your love;
 and grant us your salvation. **R**

GOSPEL

Mark 13:33-37

Be watchful! You do not know when the lord of the house is coming.

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

COMMUNION ANTIPHON

Psalms 85 (84):13

The Lord will bestow his bounty, and our earth shall yield its increase.

SECOND SUNDAY OF ADVENT – Year B

ENTRANCE ANTIPHON

cf. Isaiah 30:19, 30

**O people of Sion, behold, the Lord will come to save the nations,
and the Lord will make the glory of his voice heard in the joy of your heart.**

FIRST READING

Isaiah 40:1-5, 9-11

Prepare the way of the Lord.

Comfort, give comfort to my people,
says your God.

Speak tenderly to Jerusalem, and
proclaim to her

that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand
of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the
LORD!

Make straight in the wasteland
a highway for our God!

Every valley shall be filled in,
every mountain and hill shall be
made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be

revealed,
and all people shall see it together;
for the mouth of the LORD has
spoken.

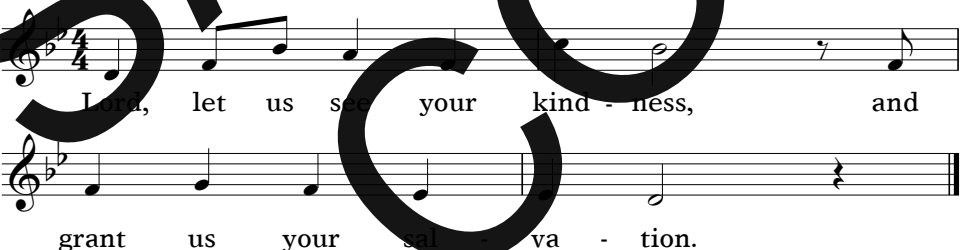
Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!

Fear not to cry out
and say to the cities of Judah:
Here is your God!

Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

RESPONSORIAL PSALM

Psalms 85:9-10, 11-12, 13-14



Lord, let us see your kind - ness, and
grant us your sal - va - tion.

Music: Vince Ambrosetti, b.1956, © 1993, International Liturgy Publications

I will hear what God proclaims;
the LORD—for he proclaims
peace to his people.
Near indeed is his salvation to those
who fear him,
glory dwelling in our land. **R**

Kindness and truth shall meet;
justice and peace shall kiss.

Truth shall spring out of the earth,
and justice shall look down from
heaven. **R**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. **R**

SECOND READING

2 Peter 3:8-14

We await new heavens and a new earth.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL ACCLAMATION

Luke 3:4, 6



Music: Vince Ambrosetti, b.1956; © 1990, International Liturgy Publications

Prepare the way of the Lord; make straight his paths:
all flesh shall see the salvation of God. R

GOSPEL

Mark 1:1-8

Make straight the paths of the Lord.

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;**he will prepare your way.**A voice of one crying out in the desert:**“Prepare the way of the Lord**make straight his paths.”*

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

COMMUNION ANTIPHON

Baruch 5:5; 4:36

**Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.**

LENT — YEAR B

ASH WEDNESDAY – Year B

See page 833.

FIRST SUNDAY OF LENT – Year B

ENTRANCE ANTIPHON

**When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

cf. Psalm 91 (90) 15-16

FIRST READING

Genesis 9:8-15

God's covenant with Noah when he was delivered from the flood.

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9

Your ways, O Lord, are love and truth to
those who keep your cov-e-nant.

Music: Beverly McDevitt, b.1963, © 2006, International Liturgy Publications

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. **R**

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,

because of your goodness,
O LORD. **R**

Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way. **R**

SECOND READING

1 Peter 3:18-22

The water of the flood prefigured baptism, which saves you now.

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Matthew 4:4b



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Music: *Mass of Wondrous Love*, Amy Righi, b.1966, © 2013, International Liturgy Publications

One does not live on bread alone,
But on every word that comes forth from the mouth of God.

GOSPEL

Mark 1:12-13

Jesus was tempted by Satan, and the angels ministered to him.

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

COMMUNION ANTIPHON

Matthew 4:4

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

or

cf. Psalm 91 (90):4

The Lord will conceal you with his pinions,
and under his wings you will trust.

SECOND SUNDAY OF LENT – Year B

ENTRANCE ANTIPHON

cf. Psalm 27 (26):8-9

Of you my heart has spoken: Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.

or

cf. Psalm 25 (24):6, 2, 22

Remember your compassion, O Lord,
and your merciful love, for they are from of old.
Let not our enemies exult over us.

Redeem us, O God of Israel, from all our distress.

FIRST READING

Genesis 22:1-2, 9a, 10-13, 15-18

The sacrifice of Abraham, our father in faith.

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing — all this because you obeyed my command.”

RESPONSORIAL PSALM

Psalms 116:10, 15, 16-17, 18-19



Music: Larry Bobbitt, b.1970, © 1999, International Liturgy Publications

I believed, even when I said,
“I am greatly afflicted.”

Precious in the eyes of the LORD
is the death of his faithful ones. R

O LORD, I am your servant;
I am your servant, the son of your
handmaid;
you have loosed my bonds.

To you will I offer sacrifice of
thanksgiving,

and I will call upon the name of the
LORD. R

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem. R

ADVENT/CHRISTMAS — YEAR C

FIRST SUNDAY OF ADVENT — Year C

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

cf. Psalm 25 (24):1-3

FIRST READING

I will raise up for David a just shoot.

The days are coming, says the LORD,
when I will fulfill the promise
I made to the house of Israel and
Judah.

In those days, in that time,
I will raise up for David a just shoot;

he shall do what is right and
just in the land.

In those days Judah shall be safe
and Jerusalem shall dwell secure;
this is what they shall call her:
“The LORD our justice.

Jeremiah 33:14-16

RESPONSORIAL PSALM

Psalm 26:4-5, 8-9, 10, 14



To you, O Lord, I lift my soul, to you I lift my soul.

Music: Vince Ambrosini, 1956, © 2006, International Liturgy Publications

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior,
and for you I wait all the day. R

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way. R

All the paths of the LORD are kindness
and constancy
toward those who keep his covenant
and his decrees.

The friendship of the LORD is with
those who fear him,
and his covenant, for their
instruction. R

SECOND READING

1 Thessalonians 3:12- 4:2

May the Lord strengthen your hearts at the coming of our Lord Jesus.

Brothers and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God—and as you are conducting yourselves—you do so even more. For you know what instructions we gave you through the Lord Jesus.

GOSPEL ACCLAMATION

Psalm 85:8



Music: *Mass of Renewal*, David Kauffman, b.1961, William Gokelman, b.1963
© 2010, GFTSMusic Publishing Co., Inc.; admin. by International Liturgy Publications

Show us, Lord, your love;
and grant us your salvation. R

GOSPEL

Luke 21:25-28, 34-36

Your redemption is at hand.

Jesus said to his disciples: “There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand.

“Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man.”

COMMUNION ANTIPHON

Psalm 85 (84):13

The Lord will bestow his bounty, and our earth shall yield its increase.

SECOND SUNDAY OF ADVENT – Year C

ENTRANCE ANTIPHON

cf. Isaiah 30:19, 30

O people of Sion, behold, the Lord will come to save the nations,
and the Lord will make the glory of his voice heard in the joy of your heart.

FIRST READING

Baruch 5:1-9

Jerusalem, God will show your splendor.

Jerusalem, take off your robe of
mourning and misery;
put on the splendor of glory from
God forever:
wrapped in the cloak of justice from God,
bear on your head the mitre
that displays the glory of the eternal
name.
For God will show all the earth your
splendor:
you will be named by God forever
the peace of justice, the glory of

God’s worship.

Up, Jerusalem! stand upon the heights;
look to the east and see your
children
gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered
by God.
Led away on foot by their enemies they
left you:
but God will bring them back to you
borne aloft in glory as on royal

thrones.
For God has commanded
that every lofty mountain be made
low,
and that the age-old depths and gorges
be filled to level ground,
that Israel may advance secure in
the glory of God.

The forests and every fragrant kind of
tree
have overshadowed Israel at God's
command;
for God is leading Israel in joy
by the light of his glory,
with his mercy and justice for
company.

RESPONSORIAL PSALM

Psalm 126:1-2, 2-3, 4-5, 6



Music: Donald Fishel, b.1950, © 2007, International Century Publications

When the LORD brought back the
captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing. R

Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those who sow in tears
shall reap rejoicing. R

Then they said among the nations,
“The LORD has done great things
for them.”
The LORD has done great things for us;
we are glad indeed. R

Although they go forth weeping,
carrying the seed to be sown,
they shall come back rejoicing,
carrying their sheaves. R

SECOND READING

Philippians 1:4-6, 8-11

Show yourselves pure and blameless for the day of Christ.

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

GOSPEL ACCLAMATION

Luke 3:4,6



Music: *Mass of Renewal*, David Kauffman, b.1961, William Gokelman, b.1963
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Prepare the way of the Lord, make straight his path;
all flesh shall see the salvation of God. R

GOSPEL

Luke 3:1-6

All flesh shall see the salvation of God.

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

*“Prepare the way of the Lord,
make straight his paths.*

*Every valley shall be filled,
and every mountain and hill shall be made low.*

*The winding roads shall be made straight,
and the rough ways made smooth,
and all flesh shall see the salvation of God.”*

COMMUNION ANTIPHON

Baruch 5:5; 4:36

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

THIRD SUNDAY OF ADVENT — Year C

ENTRANCE ANTIPHON

Philippians 4:4-5

Rejoice in the Lord always; again I say, rejoice.
Indeed, the Lord is near.

FIRST READING

Zephaniah 3:14-18a

The Lord will rejoice over you with gladness.

Shout for joy, O daughter Zion!

Sing joyfully, O Israel!

Be glad and exult with all your heart,
O daughter Jerusalem!

The LORD has removed the judgment
against you,

he has turned away your enemies;
the King of Israel, the LORD, is in your

midst,

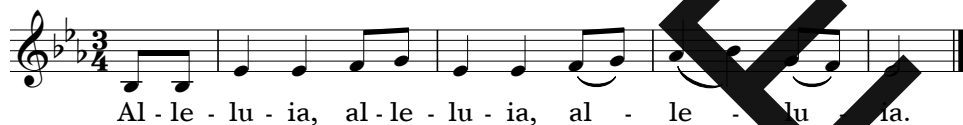
you have no further misfortune to
fear.

On that day, it shall be said to Jerusalem:

Fear not, O Zion, be not
discouraged!

The LORD, your God, is in your midst,
a mighty savior;

and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

GOSPEL ACCLAMATION*cf. Luke 3:16*

Music: *Mass of the Nations in Praise to God*; Based on ALLELUIA NO. 1; Donald Daniel, b.1950; adapt. by Alexander Rilling, b.1976
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John said: One mightier than I is coming;
he will baptize you with the Holy Spirit and with fire. R.

GOSPEL*Luke 3:15-16, 21-22*

When Jesus had been baptized and was praying, heaven was opened.

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

COMMUNION ANTIPHON*John 1:32, 34*

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Ordinary Time Year C readings can be found on page 1141.

LENT — YEAR C**ASH WEDNESDAY — Year C**

See page 833.

FIRST SUNDAY OF LENT — Year C**ENTRANCE ANTIPHON***cf. Psalm 91 (90):15-16*

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

FIRST READING

Deuteronomy 26:4-10

The confession of faith of the chosen people.

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.’ And having set them before the LORD, your God, you shall bow down in his presence.”

RESPONSORIAL PSALM

Psalm 91:1-2, 10-11, 12-13, 14-15



Music: Joe Higgins, 1953; © 2013, International Liturgy Publications

You who dwell in the shelter of the Most
High,
who abide in the shadow of the
Almighty,
say to the LORD, “My refuge and
fortress,
my God in whom I trust.” R

No evil shall befall you,
nor shall affliction come near your
tent,
For to his angels he has given command
about you,
that they guard you in all your
ways. R

Upon their hands they shall bear you up,
lest you dash your foot against a
stone.
You shall tread upon the asp and the
viper;
you shall trample down the lion and
the dragon. R

Because he clings to me, I will deliver
him;
I will set him on high because he
acknowledges my name.
He shall call upon me, and I will
answer him;
I will be with him in distress;
I will deliver him and glorify him. R

SECOND READING

Romans 10:8-13

The confession of faith of all believers in Christ.

Brothers and sisters: What does Scripture say?

*The word is near you,
in your mouth and in your heart*

—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame.* For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

GOSPEL ACCLAMATION

Matthew 4:4b



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

One does not live on bread alone,
but on every word that comes forth from the mouth of God. R

GOSPEL

Luke 4:1-13

Jesus was led by the Spirit into the desert and was tempted.

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone.*” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written,

*You shall worship the Lord, your God,
and him alone shall you serve.”*

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you,

and

*With their hands they will support you,
lest you dash your foot against a stone.”*

Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test.*” When the devil had finished every temptation, he departed from him for a time.

COMMUNION ANTIPHON

Matthew 4:4

**One does not live by bread alone,
but by every word that comes forth from the mouth of God.**

or

cf. Psalm 91 (90):4

**The Lord will conceal you with his pinions,
and under his wings you will trust.**

EASTER — YEAR C

EASTER SUNDAY— Year C

See page 862.

SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) — Year C

ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

1 Peter 2:2

or

4 Esdras 2:36-37

Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

FIRST READING

Acts 5:12-16

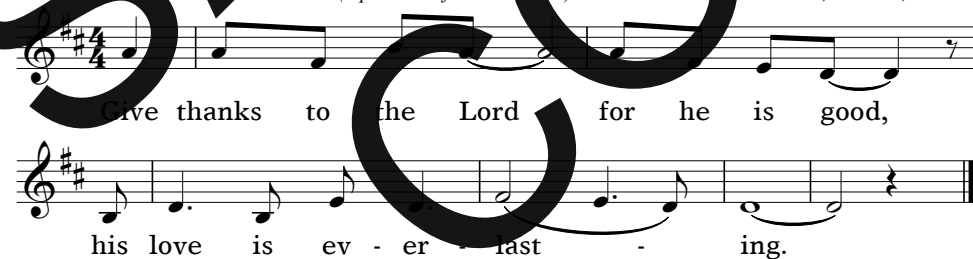
More than ever, believers in the Lord

great numbers of men and women, were added to them.

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL PSALM (Optional refrain: Alleluia)

Psalms 118:2-4, 13-15, 22-24



Music: Jane Terwilliger, b.1952, © 2004, International Liturgy Publications

Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.” R

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the
LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just. R

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;

it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it. R

SECOND READING

Revelations 1:9-11a, 12-13, 17-19

I was dead, but now I am alive for ever and ever.

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

GOSPEL ACCLAMATION

John 19:29



Tune: VICTORIA, Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are they who have not seen me, but still believe! R

GOSPEL

John 20:19-31

Eight days later Jesus came and stood in their midst.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have

EASTER TRIDUUM — YEARS ABC

In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.

The Paschal Fast should also be kept sacred. It is to be celebrated everywhere on the Friday of the Lord's Passion and, where appropriate, prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.

HOLY THURSDAY: THE MASS OF THE LORD'S SUPPER — Years ABC

ENTRANCE ANTIPHON

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

Galatians 6:14

The "Gloria in Excelsis" ("Glory to God in the Highest") is sung. While the hymn is being sung, bells are rung, and when it is finished, they remain silent until the "Gloria in Excelsis" of the Easter Vigil.

COLLECT

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **R. Amen.**

FIRST READING

Exodus 12:1-8, 11-14

The law regarding the Passover meal.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of

every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16bc, 17-18



Music: Joe Higginbotham, b.1941. © 2006 International Liturgy Publications

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the
LORD. R

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your

handmaid,
you have loosed my bonds. R

To you will I offer sacrifice of
thanksgiving,
and I will call upon the name of the
LORD.

My vows to the LORD I will pay
in the presence of all his people. R

SECOND READING

1 Corinthians 11:23-26

*For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord.*

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

GOSPEL ACCLAMATION

John 13:34



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

I give you a new commandment, says the Lord:
Love one another as I have loved you. R

GOSPEL

John 13:1-15

Jesus loved them to the end.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

———— **The Washing of Feet** ————

After the Homily, the Washing of Feet follows.

Meanwhile some of the following antiphons or other appropriate chants are sung.

ANTIPHON 1

cf. John 13:4, 5, 15

**After the Lord had risen from supper,
he poured water into a basin
and began to wash the feet of his disciples:
he left them this example.**

ANTIPHON 2

cf. John 13:12, 13, 15

**The Lord Jesus, after eating supper with his disciples,
washed their feet and said to them:**

**Do you know what I, your Lord and Master, have done for you?
I have given you an example, that you should do likewise.**

ANTIPHON 3*John 13:6, 7, 8*

R. Lord, are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

℣. So he came to Simon Peter and Peter said to him: **R**

℣. What I am doing, you do not know for now,
but later you will come to know. **R**

ANTIPHON 4*John 13:14*

**If I, your Lord and Master, have washed your feet,
how much more should you wash each other's feet!**

ANTIPHON 5*John 13:35*

**R. This is how all will know that you are my disciples:
if you have love for one another.**

℣. Jesus said to his disciples: **R**

ANTIPHON 6*John 13:34*

**I give you a new commandment,
that you love one another
as I have loved you, says the Lord.**

ANTIPHON 7*1 Corinthians 13:13*

**R. Let faith, hope and charity, these three, remain among you,
but the greatest of these is charity.**

℣. Now faith, hope and charity, these three, remain;
but the greatest of these is charity. **R**

After the Washing of Feet, the Priest washes and dries his hands, and returns to the chair, and from there he directs the Universal Prayer.

The Creed is not said.

———— **Liturgy of the Eucharist** ————

At the beginning of the Liturgy of the Eucharist, there may be a procession of the faithful in which gifts for the poor may be presented with the bread and wine.

Meanwhile the following, or another appropriate chant, is sung.

ANTIPHON: Where true charity is dwelling, God is present there.

℣. By the love of Christ we have been brought together:

℣. let us find in him our gladness and our pleasure;

SOLEMNITIES, FEASTS, AND VARIOUS OCCASIONS — YEARS ABC

FEBRUARY 2: PRESENTATION OF THE LORD

—— The Blessing of Candles and the Procession ——

FIRST FORM: THE PROCESSION

While the candles are being lit, the following antiphon or another appropriate chant is sung.

**Behold, our Lord will come with power,
to enlighten the eyes of his servants, all nations.**

All carry lighted candles. As the procession moves forward, one of the antiphons that follow is sung, namely the antiphon “A light for revelation” with the cantic (Luke 2:29-32), or the antiphon Sion, adorn your bridal chamber or another appropriate chant.

ANTIPHON I

**A light for revelation to the Gentiles
and the glory of your people Israel.**

**Lord, now let your servant go in peace,
in accordance with your word.**

(The antiphon is repeated.)

For my eyes have seen your salvation.

(The antiphon is repeated.)

Which you have prepared in the sight of all peoples.

(The antiphon is repeated.)

ANTIPHON II

Sion, adorn your bridal chamber and welcome Christ the King; take Mary in your arms, who is the gate of heaven, for she herself is carrying the King of glory and new light. A Virgin she remains, though bringing in her hands the Son before the morning star begotten, whom Simeon, taking in his arms announced to the peoples as Lord of life and death and Savior of the world.

SECOND FORM: THE SOLEMN ENTRANCE

When the Priest reaches the place appointed for the blessing of the candles, candles are lit while the antiphon “Behold, our Lord” (above) or another appropriate chant is sung.

Then, after the greeting and address, the Priest blesses the candles, and then the procession to the altar takes place, with singing.

— At the Mass —

ENTRANCE ANTIPHON*cf. Psalm 48 (47):10-11*

**Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.**

FIRST READING*Malachi 3:1-4**There will come to the temple the Lord whom you seek.*

Thus says the Lord GOD:

Lo, I am sending my messenger
to prepare the way before me;
And suddenly there will come to the
temple
the LORD whom you seek,
And the messenger of the covenant
whom you desire.

Yes, he is coming, says the LORD
of hosts.

But who will endure the day of his
coming?

And who can stand when he appears?

For he is like the refiner's fire,
or like the fuller's dye.

He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to
the LORD.

Then the sacrifice of Judah and
Jerusalem

will please the LORD,
as in the days of old, as in years
gone by.

RESPONSORIAL PSALM*Psalm 24:7, 8, 9, 10*

Who is this king of glo - ry? It is the Lord! It is the Lord!

Music: Elizabeth Shearns, © 1950, © 2008, International Liturgy Publications

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in! R

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in! R

Who is this king of glory?
The LORD, strong and mighty,
the LORD, mighty in battle. R

Who is this king of glory?
The LORD of hosts; he is the king of
glory. R

SECOND READING*Hebrews 2:14-18**He had to become like his brothers and sisters in every way.*

Since the children share in blood and flesh, Jesus likewise shared in them, that through death he might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely he did not help angels but rather the descendants of Abraham; therefore, he had to become like his brothers and sisters in every way, that he might be a merciful and faithful high priest before God to expiate the sins of the people. Because he himself was tested

through what he suffered, he is able to help those who are being tested.

GOSPEL ACCLAMATION

Luke 2:32



Tune: VICTORY; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

A light of revelation to the Gentiles,
and glory for your people Israel. R

GOSPEL

Luke 2:22-40 [or 2:22-32]

My eyes have seen your salvation.

[For short form, read only the part in brackets.]

[When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in the sight of all the peoples:
a light for revelation to the Gentiles,
and glory for your people Israel.”]

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanneel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

COMMUNION ANTIPHON

Luke 2:30-31

**My eyes have seen your salvation,
which you prepared in the sight of all the peoples.**

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan Bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

YEAR A – CALENDAR OF READINGS

Page	Sunday or Feast	2017	2020	2023	2026	2029	2032	2035
883	Holy Trinity	Jun 11	Jun 7	Jun 4	May 31	May 27	May 23	May 20
885	Corpus Christi	Jun 18	Jun 14	Jun 11	Jun 7	Jun 3	May 30	May 27
887	Sacred Heart	Jun 23	Jun 19	Jun 16	Jun 12	Jun 8	Jun 4	Jun 3
903	9 th Sun Ordinary	--	--	--	--	--	--	--
904	10 th Sun Ordinary	--	--	--	--	Jun 10	Jun 6	Jun 10
906	11 th Sun Ordinary	--	--	Jun 8	Jun 14	Jun 17	Jun 13	Jun 17
1261	St John the Baptist	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24
908	12 th Sun Ordinary	Jun 25	Jun 21	Jun 25	Jun 21	--	Jun 20	--
1264	Ss. Peter and Paul	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29
910	13 th Sun Ordinary	Jul 2	Jun 28	Jul 2	Jun 28	Jul 1	Jun 27	Jul 1
1268	Independence Day	Jul 4	Jul 4	Jul 4	Jul 4	Jul 4	--	Jul 4
912	14 th Sun Ordinary	Jul 9	Jul 5	Jul 9	Jul 5	Jul 8	Jul 4	Jul 8
913	15 th Sun Ordinary	Jul 16	Jul 12	Jul 16	Jul 12	Jul 15	Jul 11	Jul 15
916	16 th Sun Ordinary	Jul 23	Jul 19	Jul 23	Jul 19	Jul 22	Jul 18	Jul 22
918	17 th Sun Ordinary	Jul 30	Jul 26	Jul 30	Jul 26	Jul 29	Jul 25	Jul 29
920	18 th Sun Ordinary	--	Aug 2	--	Aug 2	Aug 5	Aug 1	Aug 5
1270	Transfiguration	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6
921	19 th Sun Ordinary	Aug 13	Aug 9	Aug 13	Aug 9	Aug 12	Aug 8	Aug 12
1273	Assumption	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15
923	20 th Sun Ordinary	Aug 20	Aug 16	Aug 20	Aug 16	Aug 19	--	Aug 19
925	21 st Sun Ordinary	Aug 27	Aug 23	Aug 27	Aug 23	Aug 26	Aug 22	Aug 26
927	22 nd Sun Ordinary	Sep 3	Aug 30	Sep 3	Aug 30	Sep 2	Aug 29	Sep 2
928	23 rd Sun Ordinary	Sep 10	Sep 6	Sep 10	Sep 6	Sep 9	Sep 5	Sep 9
1277	Exaltation of the Holy Cross	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14
930	24 th Sun Ordinary	Sep 17	Sep 13	Sep 17	Sep 13	Sep 16	Sep 12	Sep 16
932	25 th Sun Ordinary	Sep 24	Sep 20	Sep 24	Sep 20	Sep 23	Sep 29	Sep 23
934	26 th Sun Ordinary	Oct 1	Sep 27	Oct 1	Sep 27	Sep 30	Sep 26	Sep 30
936	27 th Sun Ordinary	Oct 8	Oct 4	Oct 8	Oct 4	Oct 7	Oct 3	Oct 7
938	28 th Sun Ordinary	Oct 15	Oct 11	Oct 15	Oct 11	Oct 14	Oct 10	Oct 14
940	29 th Sun Ordinary	Oct 22	Oct 18	Oct 22	Oct 18	Oct 21	Oct 17	Oct 21
942	30 th Sun Ordinary	Oct 29	Oct 25	Oct 29	Oct 25	Oct 28	Oct 24	Oct 28
1279	All Saints	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1
1281	All Souls	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2
944	31 st Sun Ordinary	Nov 5	--	Nov 5	--	Nov 4	Oct 31	Nov 4
946	32 nd Sun Ordinary	Nov 12	Nov 8	Nov 12	Nov 8	Nov 11	Nov 7	Nov 11
1293	Lateran Basilica	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9
948	33 rd Sun Ordinary	Nov 19	Nov 15	Nov 19	Nov 15	Nov 18	Nov 14	Nov 18
950	Christ the King	Nov 26	Nov 22	Nov 26	Nov 22	Nov 25	Nov 21	Nov 25
1295	Thanksgiving Day	Nov 23	Nov 26	Nov 23	Nov 26	Nov 22	Nov 25	Nov 22

YEAR B – CALENDAR OF READINGS

Page	Sunday or Feast	2014	2017	2020	2023	2026	2029	2032
952	1 st Sun Advent	Nov 30	Dec 3	Nov 29	Dec 3	Nov 29	Dec 2	Nov 28
954	2 nd Sun Advent	Dec 7	Dec 10	Dec 6	Dec 10	Dec 6	Dec 9	Dec 5
1297	Immaculate Con.	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8
1299	Our Lady of Guadalupe	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 13
956	3 rd Sun Advent	Dec 14	Dec 17	Dec 13	Dec 17	Dec 13	Dec 16	Dec 12
957	4 th Sun Advent	Dec 21	Dec 24	Dec 20	Dec 24	Dec 20	Dec 23	Dec 19
815	Nativity	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25
960	Holy Family	Dec 28	Dec 31	Dec 27	Dec 31	Dec 27	Dec 30	Dec 26
	Year B continued	2015	2018	2021	2024	2027	2030	2033
825	Mary Mother of God	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1
826	2 nd Sunday after Christmas	--	--	--	--	--	--	--
828	Epiphany	Jan 4	Jan 7	Jan 3	Jan 7	Jan 3	Jan 6	Jan 2
965	Baptism of the Lord	Jan 11	Jan 8	Jan 10	Jan 8	Jan 10	Jan 13	Jan 9
1016	2 nd Sun Ordinary	Jan 18	Jan 14	Jan 17	Jan 14	Jan 17	Jan 20	Jan 16
1017	3 rd Sun Ordinary	Jan 25	Jan 21	Jan 24	Jan 21	Jan 24	Jan 27	Jan 23
1019	4 th Sun Ordinary	Feb 1	Jan 28	Jan 31	Jan 28	Jan 31	Feb 3	Jan 30
1254	Presentation of the Lord	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2
1021	5 th Sun Ordinary	Feb 8	Feb 4	Feb 7	Feb 4	Feb 7	Feb 10	Feb 6
1023	6 th Sun Ordinary	Feb 15	Feb 11	Feb 14	Feb 11	--	Feb 17	Feb 13
1024	7 th Sun Ordinary	--	--	--	--	--	Feb 24	Feb 20
1026	8 th Sun Ordinary	--	--	--	--	--	Mar 3	Feb 27
1028	9 th Sun Ordinary	--	--	--	--	--	--	--
833	Ash Wednesday	Feb 18	Feb 14	Feb 17	Feb 14	Feb 10	Mar 6	Mar 2
969	1 st Sun Lent	Feb 22	Feb 18	Feb 21	Feb 18	Feb 14	Mar 10	Mar 6
970	2 nd Sun Lent	Mar 1	Feb 25	Feb 28	Feb 25	Feb 21	Mar 17	Mar 13
972	3 rd Sun Lent	Mar 8	Mar 4	Mar 7	Mar 3	Feb 28	Mar 24	Mar 20
1257	St Joseph	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19
975	4 th Sun Lent	Mar 15	Mar 11	Mar 14	Mar 10	Mar 7	Mar 31	Mar 27
1259	Annunciation	Mar 25	--	Mar 25	Mar 25	--	Mar 25	Mar 25
977	5 th Sun Lent	Mar 22	Mar 18	Mar 21	Mar 17	Mar 14	Apr 7	Apr 3
979	Passion Sunday	Mar 29	Mar 25	Mar 28	Mar 24	Mar 21	Apr 14	Apr 10
1208	Holy Thursday	Apr 2	Mar 29	Apr 1	Mar 28	Mar 25	Apr 18	Apr 14
1213	Good Friday	Apr 3	Mar 30	Apr 2	Mar 29	Mar 26	Apr 19	Apr 15
1223	Easter Vigil	Apr 4	Mar 31	Apr 3	Mar 30	Mar 27	Apr 20	Apr 16
862	Easter Sunday	Apr 5	Apr 1	Apr 4	Mar 31	Mar 28	Apr 21	Apr 17
992	2 nd Sun Easter	Apr 12	Apr 8	Apr 11	Apr 7	Apr 4	Apr 28	Apr 24
994	3 rd Sun Easter	Apr 19	Apr 15	Apr 18	Apr 14	Apr 11	May 5	May 1
996	4 th Sun Easter	Apr 26	Apr 22	Apr 25	Apr 21	Apr 18	May 12	May 8
998	5 th Sun Easter	May 3	Apr 29	May 2	Apr 28	Apr 25	May 19	May 15
1000	6 th Sun Easter	May 10	May 6	May 9	May 5	May 2	May 26	May 22
1001	Ascension	May 14	May 10	May 13	May 9	May 6	May 30	May 26
1004	7 th Sun Easter	May 17	May 13	May 16	May 12	May 9	Jun 2	May 29
1005	Pentecost	May 24	May 20	May 23	May 19	May 16	Jun 9	Jun 5

YEAR C – CALENDAR OF READINGS

Page	Sunday or Feast	2015	2018	2021	2024	2027	2030	2033
1078	1 st Sun Advent	Nov 29	Dec 2	Nov 28	Dec 1	Nov 28	Dec 1	Nov 27
1079	2 nd Sun Advent	Dec 6	Dec 9	Dec 5	Dec 8	Dec 5	Dec 8	Dec 4
1297	Immaculate Con.	Dec 8	Dec 8	Dec 8	Dec 9	Dec 8	Dec 9	Dec 8
1299	Our Lady of Guadalupe	Dec 12	Dec 12	Dec 13	Dec 12	Dec 13	Dec 12	Dec 12
1081	3 rd Sun Advent	Dec 13	Dec 16	Dec 12	Dec 15	Dec 12	Dec 15	Dec 11
1083	4 th Sun Advent	Dec 20	Dec 23	Dec 19	Dec 22	Dec 19	Dec 22	Dec 18
815	Nativity	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25
1085	Holy Family	Dec 27	Dec 30	Dec 26	Dec 29	Dec 26	Dec 29	Dec 30
	Year C continued	2016	2019	2022	2025	2028	2031	2034
825	Mary Mother of God	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1
826	2 nd Sunday after Christmas	--	--	--	--	--	--	--
828	Epiphany	Jan 3	Jan 6	Jan 2	Jan 5	Jan 2	Jan 5	Jan 8
1089	Baptism of the Lord	Jan 10	Jan 13	Jan 9	Jan 12	Jan 9	Jan 12	Jan 9
1141	2 nd Sun Ordinary	Jan 17	Jan 20	Jan 16	Jan 19	Jan 16	Jan 19	Jan 15
1143	3 rd Sun Ordinary	Jan 24	Jan 27	Jan 23	Jan 26	Jan 23	Jan 26	Jan 22
1146	4 th Sun Ordinary	Jan 31	Feb 3	Jan 30	--	Jan 30	--	Jan 29
1254	Presentation of the Lord	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2
1148	5 th Sun Ordinary	Feb 7	Feb 10	Feb 6	Feb 9	Feb 6	Feb 9	Feb 5
1150	6 th Sun Ordinary	--	Feb 17	Feb 13	Feb 16	Feb 13	Feb 16	Feb 12
1152	7 th Sun Ordinary	--	Feb 24	Feb 20	Feb 23	Feb 20	Feb 23	Feb 19
1154	8 th Sun Ordinary	--	Mar 3	Feb 27	Mar 2	Feb 27	--	--
1156	9 th Sun Ordinary	--	--	--	--	--	--	--
833	Ash Wednesday	Feb 10	Feb 6	Mar 2	Mar 5	Mar 1	Feb 26	Feb 22
1093	1 st Sun Lent	Feb 14	Mar 10	Mar 6	Mar 9	Mar 5	Mar 2	Feb 26
1096	2 nd Sun Lent	Feb 21	Mar 17	Mar 13	Mar 16	Mar 12	Mar 9	Mar 5
1097	3 rd Sun Lent	Feb 28	Mar 24	Mar 20	Mar 23	Mar 19	Mar 16	Mar 12
1257	St Joseph	Mar 19	Mar 19	Mar 19	Mar 19	Mar 20	Mar 19	Mar 20
1100	4 th Sun Lent	Mar 6	Mar 31	Mar 27	Mar 30	Mar 26	Mar 23	Mar 19
1259	Annunciation	--	Mar 25	Mar 25	Mar 25	Mar 25	Mar 25	Mar 25
1102	5 th Sun Lent	Mar 13	Apr 7	Apr 3	Apr 6	Apr 2	Mar 30	Mar 26
1104	Passion Sunday	Mar 20	Apr 14	Apr 10	Apr 13	Apr 9	Apr 6	Apr 2
1208	Holy Thursday	Mar 24	Apr 18	Apr 14	Apr 17	Apr 13	Apr 10	Apr 6
1213	Good Friday	Mar 25	Apr 19	Apr 15	Apr 18	Apr 14	Apr 11	Apr 7
1223	Easter Vigil	Mar 26	Apr 20	Apr 16	Apr 19	Apr 15	Apr 12	Apr 8
862	Easter Sunday	Mar 27	Apr 21	Apr 17	Apr 20	Apr 16	Apr 13	Apr 9
1118	2 nd Sun Easter	Apr 3	Apr 28	Apr 24	Apr 27	Apr 23	Apr 20	Apr 16
1120	3 rd Sun Easter	Apr 10	May 5	May 1	May 4	Apr 30	Apr 27	Apr 23
1122	4 th Sun Easter	Apr 17	May 12	May 8	May 11	May 7	May 4	Apr 30
1124	5 th Sun Easter	Apr 24	May 19	May 15	May 18	May 14	May 11	May 7
1125	6 th Sun Easter	May 1	May 26	May 22	May 25	May 21	May 18	May 14
1127	Ascension	May 5	May 30	May 26	May 29	May 25	May 22	May 18
1130	7 th Sun Easter	May 8	Jun 2	May 29	Jun 1	May 28	May 25	May 21
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| 158 | Timeless Beauty of the Father | 675 | Whatsoever You Do |
| 280 | 'Tis Good, Lord, to Be Here | 168 | When Christ's Appearing |
| 628 | 'Tis The Gift to Be Simple | | Was Made Known |
| 270 | To Jesus Christ, Our Sovereign King | 180 | When I'm in Trouble |
| 561 | To You, O Lord (Ambrosetti) | 448 | When It's All Been Said and Done |
| 279 | Transfigure Us | 432 | When Love Is Found |
| 317 | Turn My Heart | 609 | Where Charity and Love Prevail |
| 334 | Turn to Me | 436 | Wherever You Go |
| 197 | Ubi Caritas (Ambrosetti) | 543 | Who Is Like Thee? |
| 203 | Ubi Caritas (Berthier) | 491 | Wisdom of the Ages |
| 397 | Ubi Caritas (Greco) | 731 | With Noonday Heat Now Fall |
| 607 | Ubi Caritas (Rosania) | 213 | Worthy Is the Lamb |
| 670 | Unless a Grain of Wheat | 222 | Ye Sons and Daughters |
| 243 | Veni, Creator Spiritus | 301 | Ye Watchers and Ye Holy Ones |
| 248 | Veni, Sancte Spiritus (Berthier) | 777 | You Are Holy (Ambrosetti) |
| 251 | Veni, Sancte Spiritus (Plainsong) | 781 | You Are Holy (Fishel) |
| 246 | Veni, Sancte Spiritus (Martinez) | 531 | You Are My All In All |
| 290 | Virgin, Full of Grace | 585 | You Are My Hope (Vocci) |
| 428 | Vultum Christi Contemplari | 591 | You Are My Hope, O God (Cowan) |
| 137 | Wait for the Lord | 540 | You Are Near |
| 131 | Waiting in Silence | 247 | You Did Not Choose Me |
| 800 | Way of the Cross | 338 | You Have My Heart |
| 697 | We Are One Body | 429 | You Know My Heart |
| 380 | We Are the Body of Christ | 341 | You Satisfy the Hungry Heart |
| 625 | We Are the Church | 617 | Your Grace Is Enough |
| 504 | We Are the Light of the World | 532 | Your Great Name |
| 330 | We Come to Ask Forgiveness | 518 | Your Word Is a Lamp (Ambrosetti) |
| 517 | We Do Not Live by Bread Alone | 520 | Your Word Is a Lamp (Liley) |
| 548 | We Gather Together (KREMSER) | | |